GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Water Resources Department – HNSS – Phase II – "Linking of M. Bandameedapalle (V) and other village tanks of Rapthadu (M) of Ananthapuramu District, Andhra Pradesh, with HNSS (Handri Neeva Sujala Sravanthi) Phase-II Main Canal for Drinking and Irrigation needs – Administrative Approval – Accorded – Orders – Issued.

WATER RESOURCES (PROJECTS.III) DEPARTMENT

G.O.RT.No. 39 Dated: 06-02-2017
Read the following:

1)	From the Chief Engineer(Projects), Ananthapuramu, Lr.No. CE(P)/ATP/DB//F.B.Palli/Vol. /629M, dt:07.09.2016.
2)	From the Chief Engineer (P), Ananthapuramu Lr No.SE/HNSS C-II/ATP/DW/DEE2/AEE5/F-7/722M, dt:18.10.2016.
3)	From the Prl. Secy to CM, CMP No.2801/GSP/2016, dt:27.10.2016,

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In the references 1st and 2nd read above, the Chief Engineer (P), Ananthapuramu has requested the Government to accord administrative approval for the estimate for the work "HNSS-Phase-II-Linking of M.Bandameedapalle (V) and other village tanks of Rapthadu (M) of Ananthapuramu District with HNSS Phase-II Main canal for drinking and irrigation needs" for an amount of Rs.8.81 Crores.

2. The Government after careful examination of the proposal of the Chief Engineer (Projects), Ananthapuramu hereby accord Administrative approval for the estimate for the work "HNSS-Phase-II-Linking of M.Bandameedapalle (V) and other village tanks of Rapthadu (M) of Ananthapuramu District with HNSS Phase-II Main canal for drinking and irrigation needs" **Rs.8,80,50,000/- (Rupees Eight Crores Eighty Lakhs and Fifty Thousand only)** subject to condition that the Chief Engineer (P), Ananthapuramu shall accord Technical sanction as per approved HP's designs and drawings.

3. The above expenditure is debitable to the Head of Account i.e., "4700- Capital Outlay on Major Irrigation – 01 Major Irrigation Commercial – MH 137 Handri Niva Sujala Sravanthi GH 11 State Development Plan – SH (27) Canals & Distributaries – 530 Major Works – 531 Other Expenditure".

4. This order issues with the concurrence of Finance (FMU.WR.II) Department vide their UO No.48022/441/FMU-WR.II/2016, Dt.03-02-2017.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
SECRETARY TO GOVERNMENT

To
The Chief Engineer (Projects),
Ananthapuramu.
Copy to:
The Director of Works & Accounts, Vijayawada
The Finance (FMU.WR.II) Department
The Accountant General, AP, Hyderabad
The OSD to the Hon'ble Minister for Water Resources Dept.,
The PS to Secretary, Water Resources Dept.,
File No.349573/Proj.III/Bandameedapalli/2016
SF/SC

//FORWARDED::BY ORDER//

SECTION OFFICER